2026 SONS of ERIN SCHOLARSHIP

INSTRUCTIONS

The Sons of Erin Scholarship is available to any member or child/grandchild of a member who will be pursuing secondary education including: 2 year, 4 year, or technical training. The criteria used by the committee in determining recipients include essay response, scholastic achievement and extracurricular activities. All submitted information will be kept confidential.

Applicants must submit the following:

- 1. Application form
- 2. FASFA form showing SAI
- 3. **OFFICIAL High School Transcript, College Transcript, or Technical Institution Transcript (whichever is applicable)** Please note that this is required. Transcripts must be stamped/verified by the school to be official.
- 4. Letter of recommendation
- 5. Essay

An application will only be considered if ALL the required information listed above is submitted and postmarked by March 31, 2026. All information must be received by mail.

If you have any questions, please call Maura Hurley at (413) 478-0517.

All of the above information should be sent to:

Sons of Erin Scholarship C/O Maura Hurley 33 Raymond Circle Westfield, MA 01085

SONS of ERIN

2026 SCHOLARSHIP APPLICATION

| Applicant's Name: | |
|---|--|
| Address: | |
| SOE Member Name | SOE Member Number |
| Relationship to Applicant: | |
| 1. Number of dependent children in far | mily |
| 2. Number of dependent children in co | llege full time for the '26-'27 academic year |
| 3. Please list college(s) they will be atte | nding and indicate \underline{C} (commuter) or \underline{R} (resident) |
| a | C or R |
| b | C or R |
| C. | C or R |
| 4. What resources do you plan to use to | finance your education? |
| 5. SAI: (please include the l | FASFA form page that shows the SAI) |
| 6. What school are you currently attend | ling? |
| 7. What is your class rank? | Class size |
| 8. College Board Scores: Math | _ Reading & Writing |
| 9. If currently in college or technical scl | nool, what is your GPA? |
| 10. If currently in college or technical scl | nool, what is your major area of study? |
| 11. List activities, work experiences and | awards received and attach on a separate sheet. |
| 12. List the institutions where you have | been accepted and indicate where you will attend: |
| | |
| | owing topics: h heritage means to you. eceiving this scholarship on your education. |
| 14. OPTIONAL: Please attach any special committee in the evaluation of your | al circumstances which will aid the selection application. |
| Signatura | Data |